



हरियाणा HARYANA








N 354713

AFFIDAVIT



I Mr. Vinod Kumar Son of Shri Jagan Nath Bansal, the Chairman address Apex College of Education V.P.O. Bidhaikhera, Tohana, Teh. Tohana, Distt. Fatchabad, Haryana, 125120, TOHANA, Fatchabad, Haryana, phone No. 9416046248 mobile No. 9416210803 Email ID apexedu72@gmail.com am authorised to make this affidavit on the Monday Monday, November 28, 2016. Affirm that I am well conversant with all the facts and details, pertaining to APEX COLLEGE OF EDUCATION and confirm the following averments: -

- (i) That the APEX COLLEGE OF EDUCATION institution is running under the Shri Ram Nath Educational and Welfare Society
- (ii) The latest list of members of the society/trust duly endorsed by the concerned Registrar of the Society with their designation and address. A copy of the proof is enclosed at Annexure -1.
- (iii) The APEX COLLEGE OF EDUCATION institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following :-

Mr. Vinod Kumar	9416046248	President	Sh. Jagan Nath	v.kriover@gmail.com	
Mr. Ashok Kumar	9315627488	Vice President	Sh. Krishan Lal	apexedu72@gmail.com	
Mr. Jagdeep Singh	9355601692	Secretary	Sh. Babbu Singh	advjsgrover@gmail.com	
Mr. Jaideep Singh	9416441943	Cashier	Sh. Bhim Singh	apexedu72@gmail.com	
Mr. Mandeep Singh	9992863009	Executive Member	Sh. Bhim Singh	mandeepbrala86@gmail.com	



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100

- (iv) That as per the certificate submitted by the society/trust, it has been established and managed as a 'not for profit' entity registered under the appropriate laws. Yes. A copy of the proof is enclosed at Annexure -2
- (v) Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt./ authority competent to issue the Minority Status Certificate with the following details (Applicable to Self Financed Pvt. Institutions running under the Society/Trust) :-Not Applicable  
A copy of the proof is enclosed at Annexure -3
- (vi) That the society/trust is having PAN/TAN Card No. AADAS1812Q.



- (vii) That APEX COLLEGE OF EDUCATION institution has filled in the information related to Geographical Information System (GIS) mapping data and information is as under:-

Latitudinal Position of Institute *(eg: 28.63530800)	29.661706
Longitudinal Position of Institute *(eg. 77.22496000)	75.887712

The GIS generated No. is 3051935. A copy of the proof is enclosed at Annexure -4

- (viii) That APEX COLLEGE OF EDUCATION the accreditation from the National Assessment and Accreditation Council (NAAC) is not applied. (A copy of the proof is enclosed at Annexure -5 )
- (ix) That APEX COLLEGE OF EDUCATION the accreditation from the Quality Council of India (QCI) is under process. (under registration No. is TEIEM000475 (A copy of the proof is enclosed at Annexure -6 )
- (x) That APEX COLLEGE OF EDUCATION institution has paid prescribed fee to the QCI in connection with E- monitoring of its website.  
Paid (A copy of the proof is enclosed at Annexure -7 )
- (xi) That APEX COLLEGE OF EDUCATION institution is having its own website as <http://www.apexcoe.org>. The institution undertakes that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.

(xii) That the institution undertakes that it fulfils the requirement of land & building as per provision of the NCTE Regulation issued from time to time and the details of which are given below:-

Institutions is running the following Teacher Education programs (Name of the Programs)	Diploma in Elementary Education(D.El.Ed.), Bachelor of Education(B.Ed.).
Level of the Programs	Secondary
Year during which recognition granted	2007
Intake	100+50
Institution Type	This is a Composite Institution

(A copy of the proof is enclosed at Annexure -8 )

- a) That the Institution is having required land in the name / favour of Shri Ram Nath Educational and Welfare Society or APEX COLLEGE OF EDUCATION (Society, Trust/ Institute) vide ..... 2932/1/7474 ..... (Sale deed/ Gift Deed/ Lease Deed from Govt. or Private for a period of not less than 30 years duration) dated 05/02/2007, executed by Tensildar and duly registered in the office of Registrar Sub-Registrar ..... Tehana ..... and actual location of the land is V.P.C. Bithur, Khewat (See Instruction no. iv(d) for details). (A copy of the proof is enclosed at Annexure -11 )
- b) That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No.523/542 543/547 Date 2007/02 14 (A copy of the proof is enclosed at Annexure -10 )
- c) That the Management of the institution has displayed a copy of the affidavit submitted at the time of making application for grant of recognition on its official website <http://www.apexcoe.org> (A copy of the proof is enclosed at Annexure -9 )
- d) In case of lease, No. of years of lease 30
- e) Land area in sq. meters 20234.12
- f) Built up area in sq. meters 4312
- g) That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by Panchayat (Competent authority) and Countersigned by Sarpanch for Plot No. 54-55 /Khata/khasra No. 8/13/2(1-2) 17(8-0) 24/1(2-18)khewat no. 59, 8/18(8-0) 19(5-14) 8/22(7-6) 23(8-0) 11/2/2(3-8) 3 reflecting total land area 20234.12 Sq.Mt. Total Built up area is 4312 Sq.Mt. (A copy of the proof is enclosed at Annexure -12 )
- h) The building completion certificate issued by R.K.Bansal (Competent Authority) Counter signed by Block Dev. & Panchyat Officer, Tohana for Plot No. 54-55/khata No./ khasra No. 8/13 2(1-2) 17(8-0) 24/1(2-18)khewat no. 59, 8/18(8-0) 19(5-14) 8/22(7-6) 23(8-0) 11/2/2(3-8) 3 .reflecting total land area 20234.12 Sq.Mt. Total Built up area 4312 Sq.Mt. The building is complete in all respect. A copy of the approved Building Completion Certificate (BCC).(A copy of the proof is enclosed at Annexure -13 )
- i) The Institution undertakes that it fulfils the requirement of dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc as per provisions of the NCTE Regulation. The following Photographs are given below.